



It's Year Three! Let's get great ideas flowing!

Planning for the [2024 Forum on Pennsylvania's Children](#) is underway. Building on two years of success, we welcome workshop proposals for our third year. Submit your proposal by **Friday, August 9, 2024** to be considered.

Questions? Want to bounce an idea around? [Contact us.](#)

In preparation for your online submission, you may find it helpful to download the following documents for reference.

- [Call for Presentations](#)
- [Photo Guidelines](#)
- [Submission Guidelines](#)

Submit the following information in the proposal submission form located at:

<https://vocetogether.org/programs/fpac-proposal-submission.html>

Required fields are in red.

#### **Contact Information**

First Name | Last Name

Job Title

Organization

Address

Country

Phone

E-mail Address

#### **Workshop Details:**

Presentation Title

Primary Presenter

Co-Presenters

### Topic Area:

Submissions may adhere to one of the topic categories listed below; however, all submissions will be considered.

- Behavioral Health (Mental Health, Addiction/Recovery, Chemical Health)
- Child Well-Being (Child Protection, Adoption, Foster Care, Kinship, Older Youth)
- Diversity, Equity & Inclusion (Racial and Ethnic Disparities in Systems, Cultural Responsiveness, LGBTQIA+)
- Health & Wellness (Maternal Health, Self-Care for Human Service Professionals)
- Macro Practice (Advocacy, Community Collaboration, Judicial Systems, Social Justice, Suicide/Trauma prevention)
- Additional Topics (Criminal Justice, Education, Gender-Based Violence, Housing/Homelessness, Human Service Technology Innovation, Human Trafficking)

The Concise Description helps participants make informed decisions about which sessions to attend. The concise description appears in the conference brochure and should be **25-40 words** long.

### Concise Description:

### Proposal Submission:

Please include the following as attachments with this submission form:

- **Presenter/co-presenter bio(s) (around 150 words each)**
- **Learning objectives (three learning objectives, refer to guidelines) and content outline**
- **Presenter(s) head shot (refer to photo guidelines)**

### Acknowledgements:

By submitting this proposal, I acknowledge the following:

- I have attached a brief speaker bio and photo that may be used by Voce for promotional purposes.
- I have attached a content outline and clear learning objectives for workshop.
- I acknowledge that I am the sole proprietor of the presentation material and no property rights, trademarks, or copyrights have been violated.
- I understand that all presentation materials, including PowerPoint slides, must be delivered to Voce by **Friday, October 11, 2024.**



**Questions:**

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